Mh.


 Whan hier werviec sewses; and wo ove alob

 Et5 hamben witer heash out bicien parajes thy arn $\mathrm{Cy} \rightarrow$ E wonden whato soll is for , Acan píande, Wese kriacs are all for and Hectoun As 9 looked into youn paonigg eyes, and meinkles faces as hindedes and
 Thonges of tho es whon have pagped befors
 drad. unt biren. We thell purely nucolagain. "locawen is veares thain morlales litik. When diz look miod kewacing dreace At tho nis? buthere that shelches ove Yinan vto siknt havio of कौe de ave. "Yis no lone iste in a baindego main,


Where ave coving oues who are catceres anveng husy go，is whan na niose．
＂No．kequan is near us；tho nighz neic Of mavealig whinds thes eye，
That we ree nu ho gherionsargel hanes 6 m L⿸丆口广⿱⿰㇒一乂心，shas a shenif．
 When tho weie is rewt ammers， Vay knf and dark ohade the hasnage he yo ins nueins a envelepsday．＂

My keprian pioneur cirkers, or dang heios, os e
 Byon, as I lack in wo your fading ey fo anie Suaming baces, nuy heaid gues anco onve mone is tho hostivintle havien of miving of your when welcomed me in viry ciacusuingo,
 keathe is tho heathe hevalding no day that kawne.n unon allan, the le an \% kus? saviemther, when therangh the whe oy nen we wese phaver equate


$\qquad$

 no case is
yt unce nat he lang at pansmeso teo tho
 lark into your paces, pewhans bor no vano time while nit now bang, o chanice to anvine you 4 as bencer lo me $g$ fuel for ous anter all. Nay houe aner cove avier case and kenz) arom your deching yyens, axid Mray gou kie is come again ank againe B there secunions, where 3 intine is came b greer joun, whe phes in tho
 a us shall he getherice houne-

